Affidavit to be filed by the candidate along with nomination paper before the returning of to Legislative Council（Name of the house）


From NALGONDA－WARANGAL－KHAMMAM Constituency（Name of the constituency） PART－A
目 I，KADAVA MANGATHAYARU wife of LINGIDI VENKATESWARLU Age $\underline{48}$ years ， resident of H．No．6－50／1 Kudakuda village，Chivvemla mandal，Nalgonda district Pin 508213 （Mention full postal address），a candidate at the above election，do hereby solemnly affirm and state on自 oath as under：
（1）I am contesting as an independent candidate
（2）My name is enrolled in 91，SURYAPET ，TELANGANA STATE（Name of the constituency and the State ）at Serial No． 1134 in Part No． 157

（3）My contact telephone numbers）is／are 9989475017 and my e－mail id（if any）
is venkateswarlu＿lingidi＠yahoo．com
（4）Details of permanent Account Number（PAN）and status of filing of Income Tax return：

| SI．No | Names | PAN | The financial year for which the <br> last Income－tax return has been <br> filed | Total income shown in <br> Income－tax return（in <br> Rupees） |
| :--- | :--- | :--- | :--- | :--- |
| $\qquad$1. Self AHVPK 4797N $2009-10$ | $4,54,975 /-$ |  |  |  |
| 2. | Spouse | AAUPL9938L | $2009-10$ | $6,14,834 /-$ |
| 3. | Dependent－1 | AFGPL 6189L |  |  |
| 4. | Dependent－2 |  |  |  |

## NOTARY Firisdiction <br> Fingisdiction

am not accused of any offences）punishable with imprisonment for two years or more in a
Fending cases）in which a charges）TESTHED been framed by the courts）of competent
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ADVOCATE
(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First <br> No./Nos. <br> Rogether <br> details <br> of <br> concerned | Report <br> complete <br> Police |
| :--- | :--- | :--- |
| Station/District/State. |  |  |$\quad$ NA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date <br> of order taking cognizance: | NIA |
| :--- | :--- | :--- |
| (b) | The details of cases where the court <br> has taken cognizance, section(s) of the <br> Act(s) and description of the offence(s) <br> for which cognizance taken | NA |
| (c) | Details of Appeal(s)/Application(s) <br> for revision (if any) filed against the <br> above order(s) | NA |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
Note: 5. Details including amount is to be given separately in respect of each investment


## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format


| (iv) | Residential Buildings: <br> (including apartments): <br> -Location(s) <br> -Survey number(s) | KUDA <br> KUDA (PO) <br> CHIUVEML <br> (M) | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Area (total measurement in sq.ft.) | 300 sft | - | - | - | - |
|  | Built up area (Total measurement in sq.ft.) | $7,000 \mathrm{sft}$ | - | - | - | - |
|  | Whether inherited property (Yes or No) | NO | $\sim$ | - | - | - |
|  | Date of purchase in case of selfacquired property | 2006 | - | - | - | - |
|  | Cost of property (in case of purchase) at the time of purchase | 12,00,000 | - | - | - | - |
|  | Any investment on the land by way of development, construction etc. | 50,00,000 | - | - | - | - |
|  | Approximate current market value | 90,00,000 | - | - | - | - |
| (v) | Others(such as interest in property) | NIL | - | - | - | - |
| (vi) | Total of current market value of (i) to (v) above | 90,00,000 | - | - | - | - |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)


|  | Income tax dues | - | - | - | - | - |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Wealth tax dues | - | - | - | - | - |  |
|  | - | - | - | - | - |  |
|  | - | - | - | - | - |  |
|  | Sales Tax dues | - | - | - | - | - |
|  | Any other dues | - | - | - | - | - |
| (iii) | Grand total of all Government dues | - | - | - | - | - |
| (iv) | Whether any other liabilities are in <br> dispute, if so, mention the amount <br> involved and the authority before <br> which it is pending. | - | - | - | - | - |

(9) Details of profession or occupation:
(a) Self ..HOUSE WIFE
(b) Spouse GOVT.EMPLOYFE (PRINCIPAL)
(10) My educational qualification is as under:-
M.A. [Dr.B.R. Ambedkar open University)
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

## //ATESTED// NOTARY

K.Mangatayara.

## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part $A$ and $B$ above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at $11: 00$ am. 26 then this the FEBRUARY -2015

* K Mangatey yarn.
//A ${ }^{-T E S T E D} / /$ Notary DEPONENT [KADAVA MANGATHAYARU]
NOTARY
MOHD ARcHt DA A A
Note: A. Affidavit should be filed latest ha. $9.90 \cdot P M \cdot$ on the last day of filing nominations.
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Note: 4. The Affidavit should be either typed or written legibly and neatly.".
[E .NO. H-11019(6) 2012 LLeg II)
De SANJAY SINGH, Addle Secy.
Note: The principal rules were published vide notification number $\$ 0.859$, dated the $15^{\text {it }}$ April, 1961 and last amended vide notifications-
(1) number S.O.728(E), dated the 8th May, 2007.
(2) number S.O. $425(\mathrm{E})$ dated $23^{3 \mathrm{ja}}$ February, 2011.
sK.Mangatayark.

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